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## MEMOIRS OF THE FORGOTTEN.

"There is no encounter without 'cultural contamination'. Culture is a living organism, in continuous mutation, which reinvents itself by passing through the phases of decline, loss of direction and renewal, as determined by its external contacts...No society of sound mind would claim the absolute purity of its culture."

- N'Gone Fall - Things Fall apart.

There is a conflict within me each time I have to repress nostalgia of my childhood visits to my hometown in Ijebu-Ode, to maintain a present state of mind. I remember the words of N'Gone and console myself that even the past is borrowed. The real conflict rises from the fear that I may lose a part of me forever. These parts of me are my roots. There is the general anxiety many traditional communities in Yoruba Land (where I come from) express from the old to the deaf ears of the young. This anxiety is for the eventual death of all their existence. I do not want to be deaf to them. I want to take my grandmother's cultural values and evolve with them. But, is nostalgia stronger than migration? Than imperialism? Than change?

# PÉJU ALATISE



Born 1975 in Lagos, Nigeria Lives and works in Lagos, Nigeria

As an interdisciplinary artist, architect and author of two novels, she has been practising as an independent studio artist in Nigeria since 1998. She has been consistent with her experimentation with materials and techniques as a medium to analyse various socio-political issues. Alatise has also been an influential voice on the Child Not Bride campaign in Nigeria, with her work regularly feeding into this discourse. She is also the founder of the ANAI Foundation - a non-profit foundation dedicated to the development of visual arts in Nigeria, offering sponsored training programs for artists.

Alatise is a fellow at the Smithsonian National Museum of African Art and the 2017 winner of the FNB Art Prize in Johannesburg. Her work was exhibited at the 57th Venice Biennale as well as in numerous exhibitions in New York, Florence, Morocco, London and elsewhere.



Bluer on the other side (The problem with immigration) | 2018 Wood, textile, stone cast, acrylic, metal | 270x210x50cm



Detail of Bluer on the other side (The problem with immigration) | 2018 | Wood, textile, stone cast, acrylic, metal | 270x210x50cm



Detail of Bluer on the other side (The problem with immigration) 2018 | Wood, textile, stone cast, acrylic, metal | 270x210x50cm

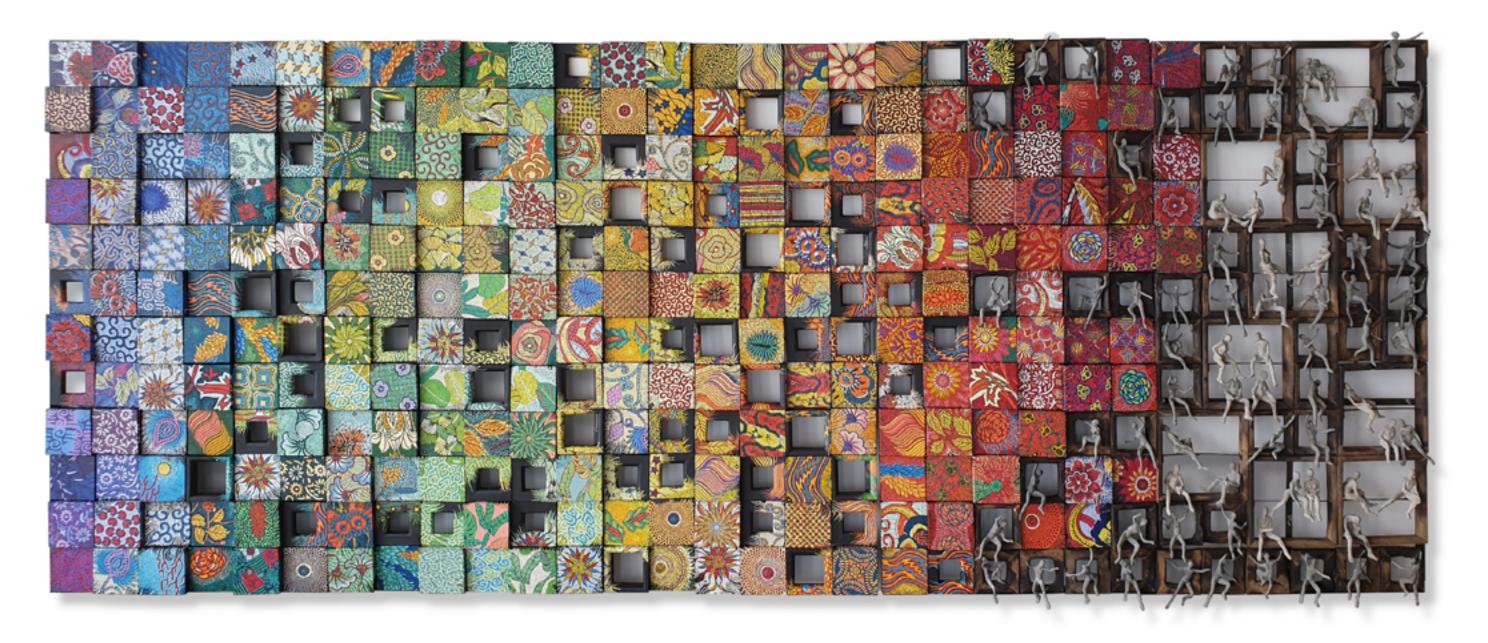




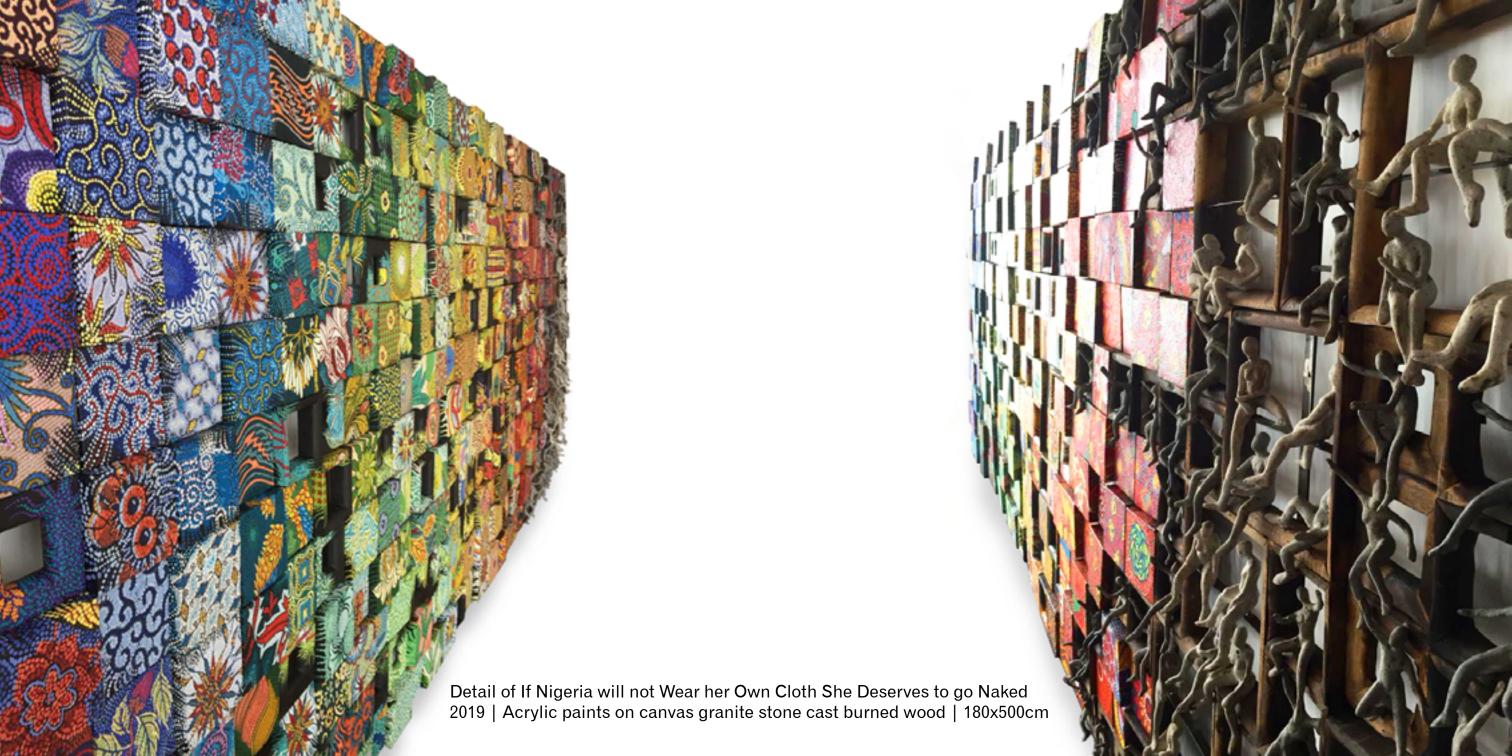


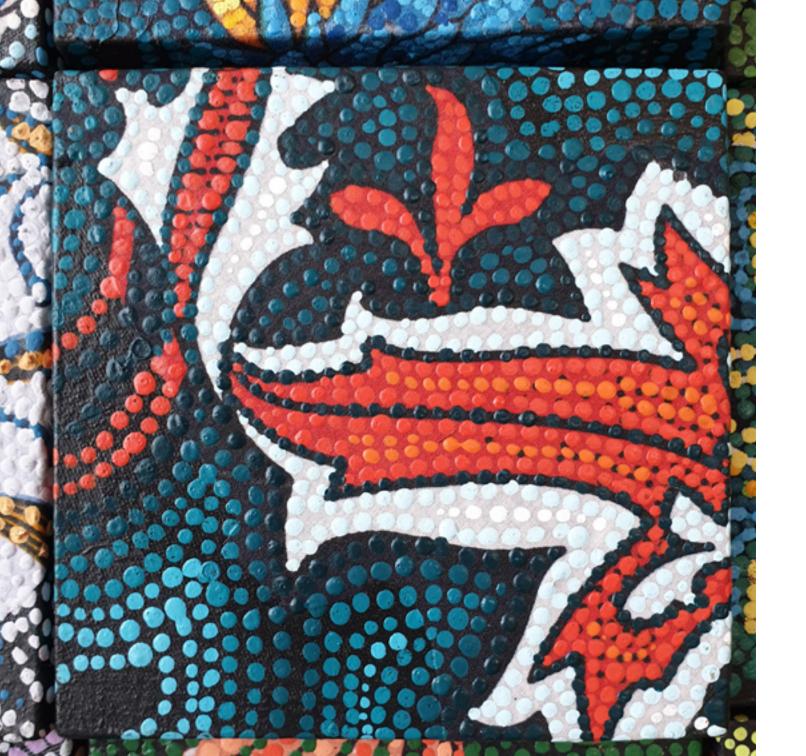


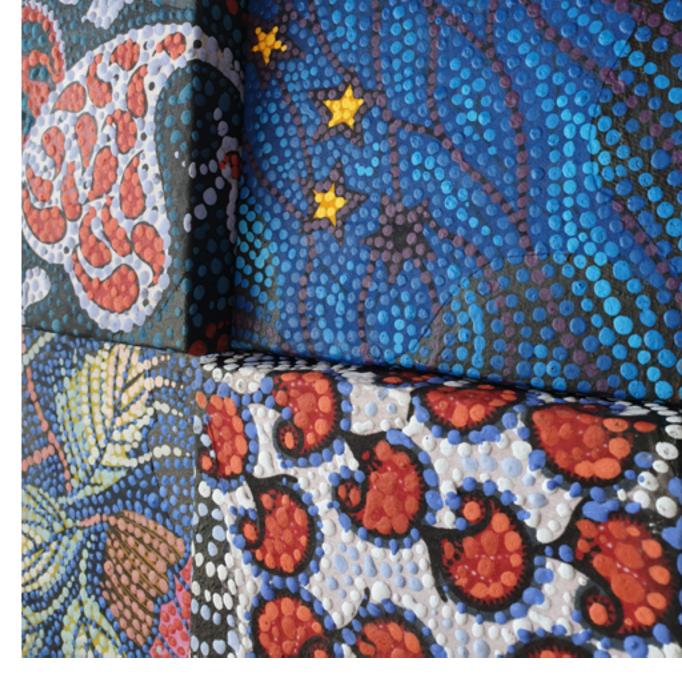
Ibeji Sticks | 2016 | Wrought iron, acrylic & fibreglass cast | 153x21x20cm



If Nigeria will not Wear her Own Cloth She Deserves to go Naked | 2019 Acrylic paints on canvas granite stone cast burned wood | 180x500cm

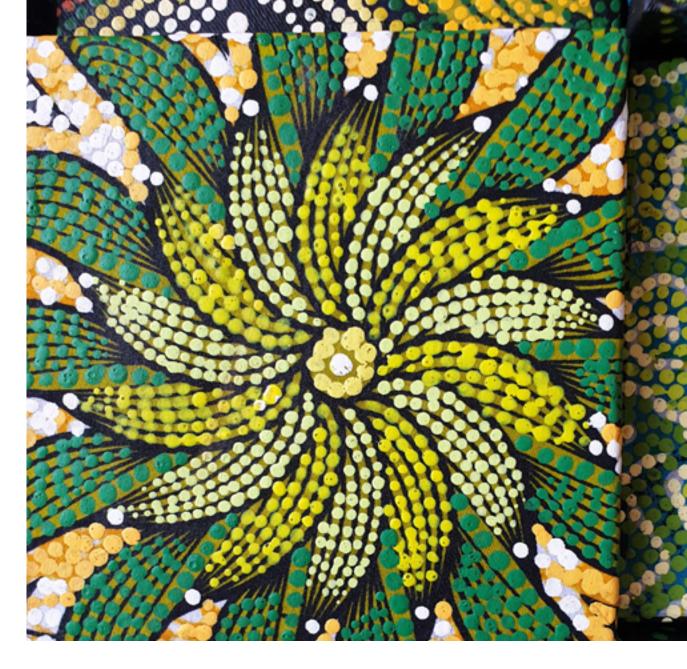






Detail of If Nigeria will not Wear her Own Cloth She Deserves to go Naked 2019 | Acrylic paints on canvas granite stone cast burned wood | 180x500cm





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